



Congressional Sportsmen's Caucus Alumni Association

Member Application

On behalf of the Congressional Sportsmen's Foundation (CSF), we thank you for your commitment to the Congressional Sportsmen's Caucus (CSC) and your interest in joining the CSC's Alumni Association. As CSF looks into the future, we aim to build on the legacy of advancing sportsmen's traditions in the halls of government.

The CSC Alumni Association program was developed by CSF with the intention of linking previous CSC members in an alumni network, allowing all of you to stay involved with protecting and advancing sportsmen's interests through your experience with the public policy process.

To become a member of the Congressional Sportsmen's Caucus Alumni Association, please fill out the following application form and email the document to sara@sportsmenslink.org, fax to 202-543-6853, or mail it to the address below.

1. Print Name:

2. Mailing Address:

3. Email and Phone:

4. Check which informational resources you wish to receive:

The Sportsmen's Voice newsletter (email)

Press releases (email)

Tracking the Capitols newsletter (email)

The Sportsmen's Economic Impact Report (mail)

The Sportsmen's Link to Congress

_____Information/invitations to CSF events and activities (email)

5. Would you like to participate in a brief survey, on what you think are the biggest issues related to sportsmen and women today? The survey will be sent to you when this application is received, and will help CSF shape and prioritize its hunting and angling public policy agenda.

_____Yes _____No

6. Signature:

Date:

Please send the attached application form by email to sara@sportsmenslink.org, by mail to 110 North Carolina Avenue, SE, Washington, DC 20003, or fax to (202) 543-6853.

We also invite you to engage with us on Twitter (@HunterandAngler) and on Facebook for legislative and event updates within the industry as soon as they happen.

The Sportsmen's Link to Congress

110 North Carolina Ave., SE · Washington, DC 20003 · 202.543.6850 · 202.543-6853 Fax · www.sportsmenslink.org